STATE OF SOUTH CAROLINA, 26 10 45 AM 1958

GREENVILLE COUNTY

800x 597 PAGE 227

OLLIE FARTE WORTH All Men by These Presents:

That

I, JAMES P. AIKEN

in the State aforesaid, in consideration of the sum of Eighteen Thousand Nine Hundred Fifty and No/100---- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said THOMAS D. GUEST, his heirs and assigns, forever:

ALL that lot of land with the buildings and improvements thereon, situate on the East side of Lake Fairfield Drive, near the City of Greenville, in Greenville County, South Carolina, being shown as a portion of Lot 21 on Plat of Section 1, of Lake Forest, recorded in the RMC Office for Greenville County, S. C., in Plat Book GG, page 17, and also a portion of property of E. D. Cobb adjacent thereto and having according to a survey made by R. K. Campbell, April 23, 1958, the following metes and bounds, to wit:

BEGINNING at an iron pin on the East side of Lake Fairfield Drive at joint front corner of Lots 21 and 22 as shown on plat of Section 1, Lake Forest, above mentioned, and running thence with the line of Lot 22, N. 69-38 E., 130 feet to an iron pin; thence N. 15-33 E., 84 feet to an iron pin; thence S. 79-33 W., 191.0 feet to an iron pin on the East side of Lake Fairfield Drive; thence with Lake Fairfield Drive, S. 29-09 E., 101.7 feet to the beginning corner.

THIS is the same property conveyed to me by deed of James C. Mundy, III, et al, by deed dated March 9, 1957, recorded in the RMC Office for Greenville County, S. C., in Deed Book 573, page 157.

GRANTEE to pay 1958 taxes.



















TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the

Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and	this 25th f1fty	day of y-eighty.	April	in the year
Signed, Scaled and Delivered in the Presence of		Jame	o P. Ack	(Seal)
Potrik c Dout	ODCUMENTARY)	SIUM CAR		(Seal)
		33 (1		(Seal)
State of South Carolina,	Personally appeared	l before me	John M. Flyn	n
Greenville County) and made oath that he saw the within named a deliver.thg, within written deed, and that he, w	· · ·		eal and as his witnessed the e	act and deed execution thereof.

and made oath that he saw the within named grantor(s)	ames P. Aiken sign, seal and as his act and
leliver, the within written deed, and that he, with Patric	ck C. Fant witnessed the execution the
deliver the within written deed, and that he, with Patrice Sworn to before me this	when it willing in
Notary Public for South Carolina (Scal)	,
	WOLLTION OF DOWER

State o	f South	Carolina,
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Greenville Count	y	1,	John	М.	Flynn,	а	Notary Public, do hereby certify
unto all whom it may concern			Jame	se P	Aiken Aiken		
wife of the within named did this day appear before t voluntarily, and without any	ne, and upon bei compulsion, drea	ng priva d or fear	tely and s	eparat	ely examined	l by me zhomsoe	e, did declare that she does freely, ver, renounce, release, and forever
	omas D. Gue						d Assigns, all her interest and estate,
	Literation of Thermone	£ :	to all and	Leinau	lar the prep	nicos wit	hin mentioned and released.

GIVEN under my hand and seal this 25th day of April , A. D. 19 58. Litter (Seal)	1	
fithe Mynus (Seal)		
Notary Public for South Carolina		
t.	•	
Cancelled documentary stamps attached; S. C. \$; U. S. \$;		

Recorded this 26th day of April 19.58., at 10:46. A.M., No. 9971 277-2: 2:0